



## **Chulabhorn Graduate Institute Post-graduate Scholarship Program**

**(Academic Year 2015)**

The Chulabhorn Graduate Institute (CGI) is a multidisciplinary post-graduate academic institute established in 2005, under the initiative of Professor Dr. Her Royal Highness Princess Chulabhorn Mahidol. The aim of CGI is to employ the most recent interactive teaching techniques used in leading educational and research institutions to produce effective thinkers and leaders to better serve their countries' needs towards sustainable development. The CGI is presently offering programs leading to a Master's degree in Applied Biological Sciences: Environmental Health, Environmental Toxicology, and Chemical Biology.

This year, 10 (ten) scholarships are available for applicants who are interested to pursue a Master's Degree at the CGI. Selection of successful applicants will be based on merit.

### **Eligibility**

- Scholarships are open to the eligible applicants who is under 30 years of age and hold a Bachelor Degree with a cumulative GPA of at least 3.00 in one of the following fields:
  - Sciences: Chemistry, Biological, Biological Sciences, Molecular Biology, Environmental Sciences
  - Medical Sciences: Medicine, Medical Technology, Nursing
  - Pharmacy and Pharmaceutical Sciences

Applicants from other related fields are also welcome to apply.

- Have at least 2 years of laboratory research experiences
- Applicants must have demonstrated English proficiency, preferably on one of two recognized test of language proficiency (TOEFL, IELTS)
- Applicants must provide a statement of purpose explaining their interests in the study

### **Field of Study**

- Applied Biological Sciences: Environmental Health
- Environmental Toxicology
- Chemical Biology

## **Scholarship Coverage**

The scholarship will cover tuition and other academic fees, round trip airfare, accommodation allowance, monthly stipend, book allowance, health insurance and others.

## **Award Period**

The award is tenable for a period of 2 years, subject to an annual review of the scholar's satisfactory progress.

## **Application Procedure**

Applicants should complete the Chulabhorn Graduate Institute Post – Graduate scholarship Program's application form and submit together with other supporting documents to;

The Chulabhorn Graduate Institute (CGI Scholarship Program)  
54 Kamphangphet 6 Road, Laksi, Bangkok 10210 THAILAND  
Email: [cgi\\_academic@cgi.ac.th](mailto:cgi_academic@cgi.ac.th)

## **Application Period**

Applications for the CGI Post-graduate Scholarship Program are due on **30 October 2014**.

Pre-session orientation program will commence April 2015 while the academic program will commence June 2015.

## **Notification of the Award**

Successful applicants will be notified of the outcome by CGI.

## **Application Form**

CGI scholarship application form and medical history and report can be found as the attachments.

## **For more information, please contact**

**Address:** The Chulabhorn Graduate Institute  
54 Kamphangphet 6 Road, Laksi, Bangkok 10210 THAILAND

**Email:** [cgi\\_academic@cgi.ac.th](mailto:cgi_academic@cgi.ac.th)

**Website:** [www.cgi.ac.th](http://www.cgi.ac.th)

**Tel Nos:** (66 2) 554-1900 ext. 2155,2130

**Fax Nos:** (66 2) 554-1990 / 554-1992



Place  
Photograph  
Here

## Chulabhorn Graduate Institute Post-Graduate Scholarship Program Scholarship Application Form

**IMPORTANT INSTRUCTIONS:**

- Each question must be answered clearly and completely.
- Duly completed application forms should be forwarded to the Chulabhorn Graduate Institute before deadline of application
- Incomplete applications will not be considered.

**Proposed field of study:**

Applied Biological Sciences: Environmental Health  
 Environmental Toxicology  
 Chemical Biology

**PERSONAL DATA**

Title	Family name / Surname (as shown in passport)	First name			Sex
<input type="checkbox"/> Mr.  <input type="checkbox"/> Mrs.  <input type="checkbox"/> Ms.					<input type="checkbox"/> Male  <input type="checkbox"/> Female
City and country of birth	Nationality	Date of Birth (DD/MM/YY)	Age	Marital Status	Religion
				<input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Divorced	

**COMMUNICATION AND MAILING ADDRESS**

Applicant's Office Address:		Applicant's Home Address:	
Office telephone NO:	FAX:	Home telephone NO:	FAX:
Country  Area  Number	Country  Area  Number	Country  Area  Number	Country  Area  Number
Office Email:		Personal Email:	
Name and address of person to be notified in case of emergency:			
Telephone No: .....		Relationship: .....	
Country  Area  Number			
International Airport / City of Departure			

**EDUCATION RECORD**

Education Institution	City/ Country	Years Attended		Degrees, Diplomas or Certificates	Major field of study	Cumulative GPA
		From	To			
Have you ever been trained in Thailand? If yes, what course, where and for how long?						
List of your publications/researches (do not attach details)						

**EMPLOYMENT RECORD**

<b>Present or most recent post:</b> Employer:	<b>Previous post:</b> Employer:
Years of service (from-to):	Years of service (from-to):
Title of your post/position:	Title of your post/position:
Type of your organization: Government/ Semi Government/ Private/ NGO	Type of your organization: Government/ Semi Government/ Private/ NGO
Main function of the organization:	Main function of the organization:
Office address:	Office address:
Description of your work including your responsibilities (Please continue on supplementary pages if necessary)	

**EXPECTATIONS**

Please describe the practical use you will make of this study on your return home in relation to the responsibilities you expect to assume and the condition existing in your country in the field of your training. (Please continue on supplementary pages if necessary)

**LANGUAGES** (No consideration will be given to applicants without language proficiency test documents)

	Read			Write			Speak		
	Excellent	Good	Fair	Excellent	Good	Fair	Excellent	Good	Fair
Mother tongue									
English									
Other									

English Proficiency Test\* (please attach)

TOEFL Score .....

IELTS Score .....

Other (specify)

\* Required Information

**SUPPORTING DOCUMENTS**

Transcript (s)

Letter of Recommendation

name title institution/company

name title institution/company

name title institution/company

Medical Certificate

Others (Please specify)

**Please read the following and sign**

I understand that withholding pertinent information requested in this application form or intentionally giving false information will make me automatically ineligible for application consideration. I hereby certify that my education and qualifications are in accordance with the admission requirements and all information given in this form is true.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

Duly completed application form should be forwarded to:

The Chulabhorn Graduate Institute  
54 Kamphangphet 6 Road,  
Laksi, Bangkok 10210  
THAILAND

Email: [cgi\\_academic@cgi.ac.th](mailto:cgi_academic@cgi.ac.th)

<http://www.cgi.ac.th>

## Medical History and Report

Name of Nominee ..... Age .....

Country.....

### **\*Physical Examination (To be filled in by physician)**

#### **Present Status**

Height ..... Cms. Weight .....kgs. Blood Pressure ..... mm.Hg. Pulse ...../min.

Vision Right ..... Left ..... Eyes ..... With glasses / Without glasses

a) Do you currently use any drugs for the treatment of a medical condition? (give name and dosage)

No

Yes : name of medication ( ..... ), Quantity ( ..... )

b) Are you pregnant?

No

Yes : ( ..... months)

c) Are you allergic to any medication or food?

No

Yes : ( ) Medication : ( ) Food : ( ) Other: \_\_\_\_\_

#### **Laboratory Examinations**

Blood group ..... Blood film for malaria ..... Hb ..... gm%

WBC ..... Cells/cu.mm.

Differential PMN ..... % Lymph ..... % Mono ..... % Eos ..... %

Baso ..... % Band..... % Blast ..... %

Urinalysis : Colour ..... Sp. Gr ..... pH ..... Sugar .....

Alb ..... Blood ..... Ketones ..... Blie.....

Micro : WBC...../HPF.,RBC ...../HPF.,Epethelial...../HPF.

Casts...../HPD., Others .....

Stool examination for parasite & Ova .....

Chest X – Ray report .....

Urine pregnancy test .....



**Check each item in appropriate column**

<b>Item</b>	<b>Normal</b>	<b>Abnormal</b>	<b>Additional comment</b>
General	<input type="checkbox"/>	<input type="checkbox"/>	.....
Skin, Scalp	<input type="checkbox"/>	<input type="checkbox"/>	.....
Lymph nodes	<input type="checkbox"/>	<input type="checkbox"/>	.....
Eyes	<input type="checkbox"/>	<input type="checkbox"/>	.....
Ears	<input type="checkbox"/>	<input type="checkbox"/>	.....
<b>Otoscopic Exam</b>			
Nose	<input type="checkbox"/>	<input type="checkbox"/>	.....
Pharynx & tonsils	<input type="checkbox"/>	<input type="checkbox"/>	.....
Teeth	<input type="checkbox"/>	<input type="checkbox"/>	.....
Thyroid gland	<input type="checkbox"/>	<input type="checkbox"/>	.....
Lungs	<input type="checkbox"/>	<input type="checkbox"/>	.....
Heart	<input type="checkbox"/>	<input type="checkbox"/>	.....
Abdomen	<input type="checkbox"/>	<input type="checkbox"/>	.....
Liver	<input type="checkbox"/>	<input type="checkbox"/>	.....
Spleen	<input type="checkbox"/>	<input type="checkbox"/>	.....
Hernia	<input type="checkbox"/>	<input type="checkbox"/>	.....
External genitalia	<input type="checkbox"/>	<input type="checkbox"/>	.....
Rectal exam.	<input type="checkbox"/>	<input type="checkbox"/>	.....
Vertebrae	<input type="checkbox"/>	<input type="checkbox"/>	.....
Locomotor	<input type="checkbox"/>	<input type="checkbox"/>	.....
Reflexes	<input type="checkbox"/>	<input type="checkbox"/>	.....
Mental health status	<input type="checkbox"/>	<input type="checkbox"/>	.....

Is the nominee able physically and mentally to carry on intensive study away from home?

.....

Is the nominee free from infectious diseases (such as tuberculosis, leprosy, syphilis and filariasis) and other conditions (such as psychosis and drug addiction) which could present risks for anyone during the fellowship period?

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Does the nominee have any condition or defect which might require treatment during the fellowship period?

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Full name and address of  
Examining physician (printed)

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Physician signature .....M.D.

(.....)

Date .....